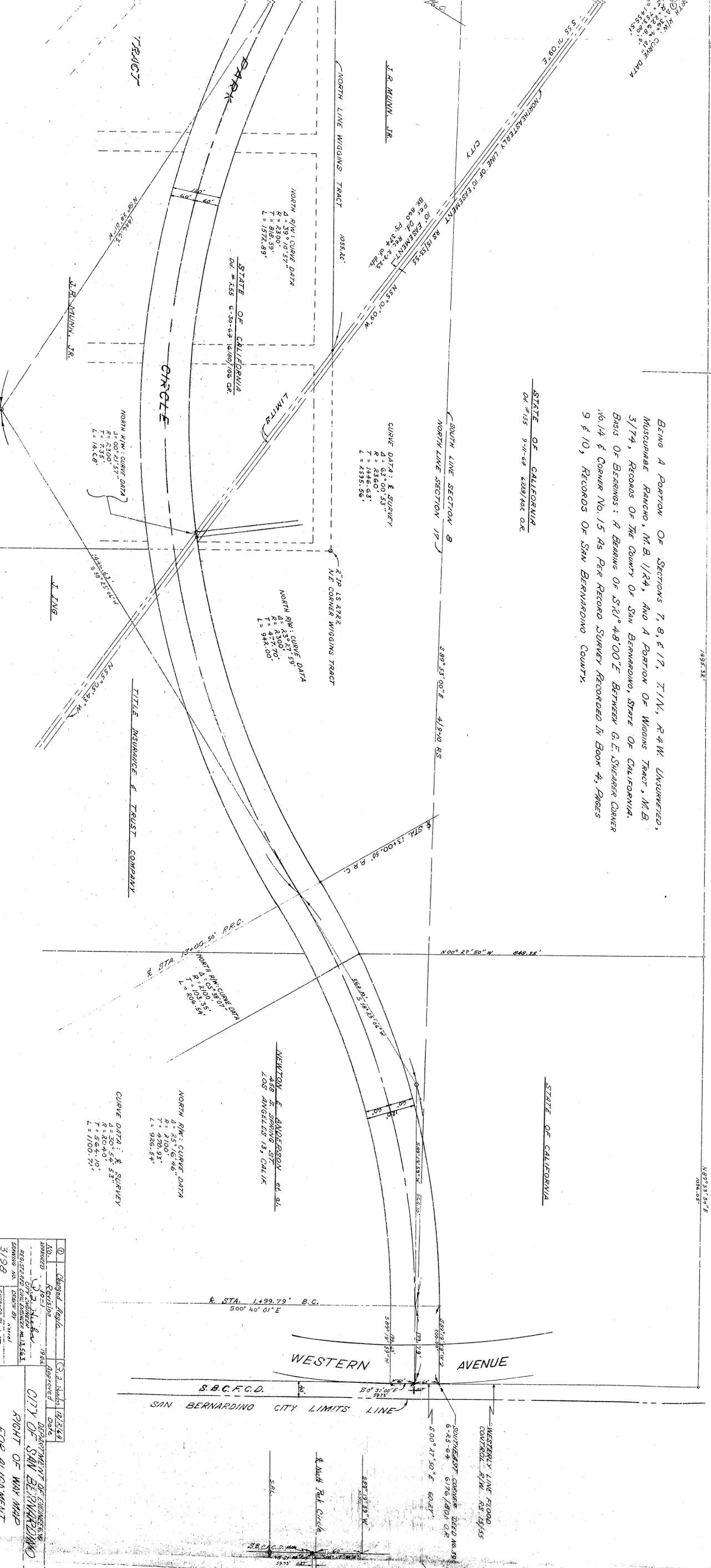




Scale: 1"=100'

BEING A PORTION OF SECTIONS 7, 8, & 17, T.1N., R.4W. UNSUBDIVIDED, MUNICIPAL RANCHO, M.B. 1/24, AND A PORTION OF WIGGINS TRACT, M.B. 3/74, RECORDS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA. BASIS OF BEARINGS: A BEARING OF S.72°48'00"E BETWEEN G.E. SHEPHERD CORNER NO. 14 & CORNER NO. 15 AS PER RECORD SURVEY RECORDED IN BOOK 4, PAGES 9 & 10, RECORDS OF SAN BERNARDINO COUNTY.

STATE OF CALIFORNIA  
OK 7/15 9-11-68 2289/408 O.K.

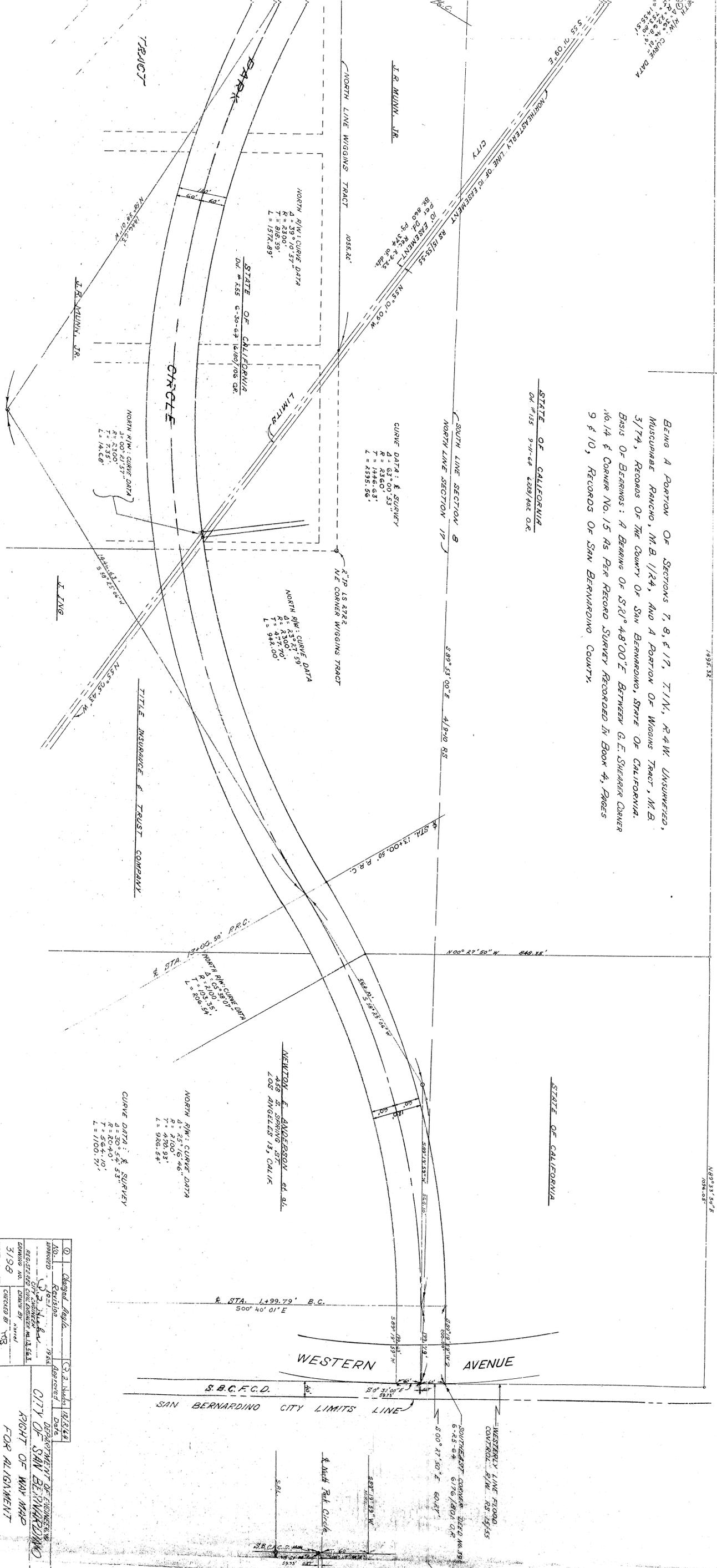


①	Checked	12/22/68
②	Approved	12/22/68
DEPARTMENT OF ENGINEERING CITY OF SAN BERNARDINO RIGHT OF WAY MAP FOR ALIGNMENT FOR NORTH PARK CIRCLE		
NO. 3198	DESIGNED BY	Y.S.
3/19/68	CHECKED BY	Y.S.
SHEET 1 OF 1 RECOMMENDED		

Scale: 1"=100'

BEING A PORTION OF SECTIONS 7, 8, & 17, T.1N., R.4W. UNSUBDIVIDED, MUNICIPAL RANCHO, M.B. 1/24, AND A PORTION OF WIGGINS TRACT, M.B. 3/74, RECORDS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA. BASIS OF BEARINGS: A BEARING OF S.72° 48' 00" E BETWEEN G.E. SHEPHERD CORNER NO. 14 & CORNER NO. 15 AS PER RECORD SURVEY RECORDED IN BOOK 4, PAGES 9 & 10, RECORDS OF SAN BERNARDINO COUNTY.

STATE OF CALIFORNIA  
OK 7135 9-11-68 2289/408 O.K.



1	Checked	12/22/68
2	Approved	12/22/68
3	Drawn	12/22/68
4	Checked	12/22/68
5	Approved	12/22/68

DEPARTMENT OF ENGINEERING  
 CITY OF SAN BERNARDINO  
 RIGHT OF WAY MAP  
 FOR NORTH PARK CIRCLE